THE HOLY EUCHARIST

Rite Two

The 25th Sunday after Pentecost

November 15th, 2026

10:30AM Grace Episcopal Church

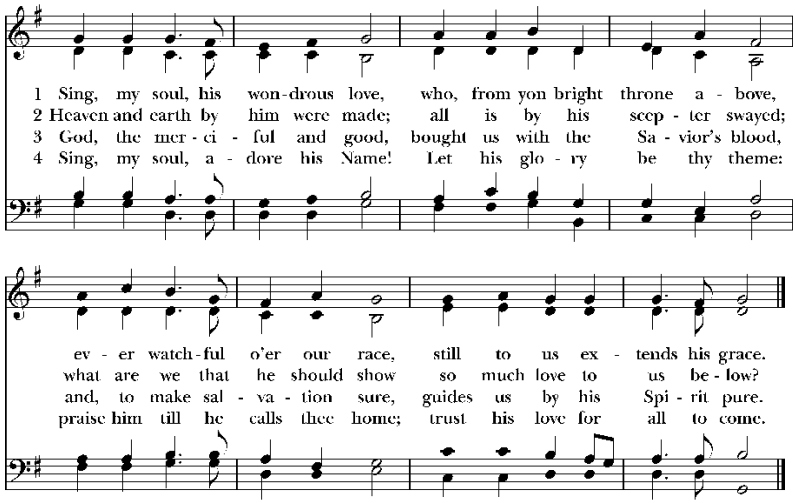
PRELUDE

AT THE ENTRANCE, HYMN

Sing, my soul, his wondrous love

The Hymnal 182, No. 467

All stand and sing



Words: Anon., 1800, alt. Music: *St. Beers*, John Bacchus Dykes (1823-1876).

OPENING ACCLAMATION

☙ All stand.

☙ The Celebrant and people open the liturgy saying
Blessed be God:
Father, ✠ Son, and Holy Spirit.
And blessed be his kingdom,
now and for ever. Amen.

☙ For those whose personal piety it is, throughout this leaflet, it is customary to make the Sign of the Cross (forehead – chest bone – left shoulder – right shoulder) as indicated by ✠

INVITATION TO CONFESSION

☙ The Deacon or Celebrant continues
If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

THE CONFESSION OF SIN

☙ The Deacon or Celebrant bids the Confession, saying
Let us confess our sins against God and our neighbor.

☙ The people kneel or stand.

☙ Silence is kept for reflection.

☙ All, together
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
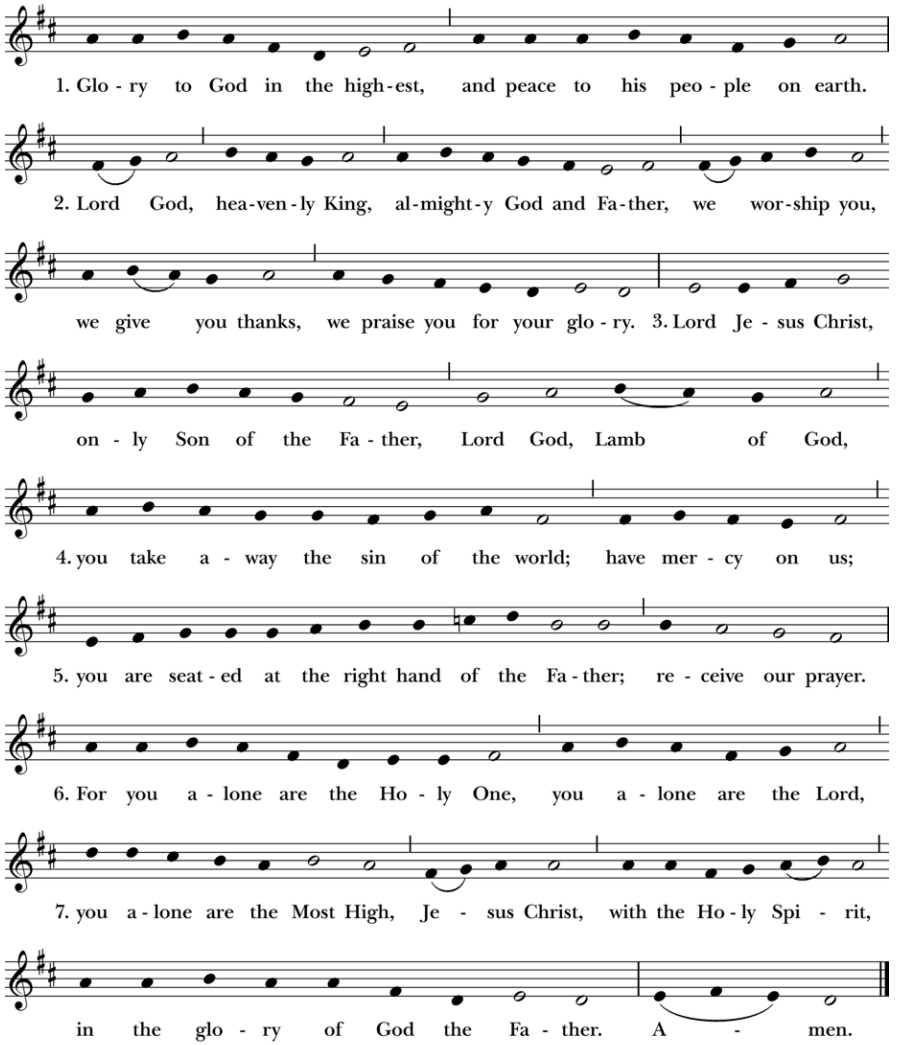
℣ *The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, ✠ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

GLORIA IN EXCELSIS

All sing the Gloria.

New Plainsong Mass
David Hurd



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

☙ Still standing, the Celebrant and people greet each other saying

The Lord be with you.

And also with you.

☙ The Celebrant bids the Collect saying

Let us pray.

☙ A brief silence is kept.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Proper 25

☙ The people respond

Amen.

☙ All are seated.

THE LITURGY
OF THE WORD OF GOD

FIRST READING

☙ The Reader introduces and reads the reading.

Be silent before the Lord God,
for the day of the Lord is at hand!
The Lord has prepared a sacrifice;
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who settle like dregs in wine,
those who say in their hearts,
"The Lord will not do good,
nor will he do harm."
Their wealth shall be plundered
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter;
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,

a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed,
for a full, a terrible end
he will make of all the inhabitants of the earth.

Zephaniah 1:7, 12-18
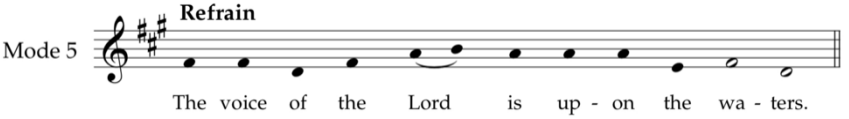
The reading finished, the reader and people say
The Word of the Lord.
Thanks be to God.

Silence follows the reading for reflection.

GRADUAL

All remain seated.

The Psalm is read antiphonally by whole verse.



1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like
yesterday when it is past *
and like a watch in the night.
5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
7 For we consume away in your displeasure; *
we are afraid because of your wrathful
indignation.
8 Our iniquities you have set before you, *
and our secret sins in the light of your
countenance.

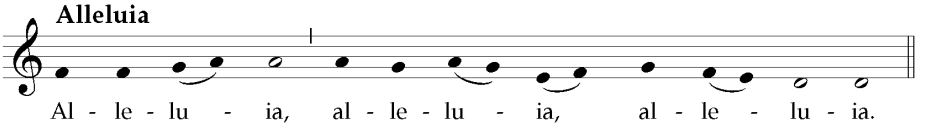
9 [When you are angry, all our days are gone; *
we bring our years to an end like a sigh.
10 The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
11 Who regards the power of your wrath? *
who rightly fears your indignation?]
12 So teach us to number our days *
that we may apply our hearts to wisdom.
Psalm 90:1-8, (9-11), 12

SECOND READING

☙ The Reader introduces and reads the reading.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, brothers and sisters, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So, then, let us not fall asleep as others do, but let us keep awake and be sober, for those who sleep sleep at night, and those who are drunk get drunk at night. But since

we belong to the day, let us be sober and put on the breastplate of faith and love and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.



from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

The reading finished, the reader and people say

The Word of the Lord.
Thanks be to God.

Silence follows the reading for reflection.

ALLELUIA & VERSE

All stand.

The cantor introduces the Alleluia. All repeat.
The cantor sings the verse. All repeat the Alleluia.

11/15 Be faithful until death, says the Lord, and I will give you the crown of life.
Revelation 2:10

THE HOLY GOSPEL

☙ All remain standing.

For those whose piety it is a triple, small sign of the cross with the thumb is made on the forehead (mind), lips, and heart at the annunciation of the Holy Gospel.

The Holy Gospel ✠✠✠ of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once the one who had received the five talents went off and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and

trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

Matthew 25:14-30

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

❧ The people are seated. The preacher preaches the sermon. Silence follows the sermon for reflection.



THE NICENE CREED

☙ All stand together and say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or Celebrant bids the Prayers saying
In Christ we see that God reveals Godself to us fully, and so,

All kneel or stand. The Intercessor continues
As we wait for the Master's return and do the work given us to do, let us
pray on behalf of all the human family, saying: Hear us, O Holy One.
For the Church: especially Sean Rowe our Presiding Bishop and Audrey Scanlan and Kevin Nichols our bishops, that we may trust God's faithfulness and love as we live life each day. **Hear us, O Holy One.**
For this parish family, that God will inspire us with new visions of how to use our gifts and meet the greatest needs of the world around us in the service of God and our neighbors. **Hear us, O Holy One.**
For all members of the armed forces, humanitarian aid workers, and all people who put themselves in danger to serve others, that God will strengthen and encourage them with faith, love and hope. **Hear us, O Holy One.**

For those who live and work in places of danger, those recovering from natural disasters, and for victims of violence, that they may be strong in the face of adversity and keep safe in the refuge of God's hands. **Hear us, O Holy One.**

For those in our nation who are deeply divided one from another, that they may see each other as God's beloved children regardless of different opinions or experiences, and that God will enable their hearts to listen deeply and speak honestly with love and compassion. **Hear us, O Holy One.**

For all those without family or friends, for the homeless and unemployed and also for those who are ill, remembering (pause…….), that God will bring light and strength to their spirits. **Hear us, O Holy One.**

For all the departed, remembering especially ……, that having rejoiced in God's gifts in this life, they may enter into the joy of the Master. **Hear us, O Holy One.**

For whom and what else shall we pray?

Lifting our voices with all creation, with Mary the Mother of God and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord our God.**

☙ The Celebrant adds this Concluding Collect

God of abundance, hear our prayers and grant that the gifts you have graciously bestowed on us may be used to your glory, so that being faithful to your purpose we may become sharers in your heavenly kingdom. We ask this through Jesus Christ, who lives and reigns with you and the Holy Spirit now and for ever. **AMEN.**

Proper 28 A,
from the Reverend Clifford Carr

THE PEACE

☙ The Celebrant and people exchange the Peace saying

The peace of the Lord be always with you.

And also with you.

☙ The people greet one another in the Name of the Lord.

WELCOME & ANNOUNCEMENTS

☙ All are seated. David Lyons gives the announcements.

THE LITURGY
OF THE HOLY COMMUNION

OFFERTORY SENTENCE

☙ All remain seated. The Celebrant begins the Offertory with this Sentence.
Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

PRESENTATION OF THE GIFTS & PREPARATION OF THE ALTAR

☙ The peoples' gifts of bread, wine and offerings of their life and labor are presented at the Altar. The Deacon or Celebrant prepares the Altar for the celebration of the Holy Communion.

☙ The people come forward to join the Celebrant around the Altar. There are two chalices. The silver chalice contains wine, the clay chalice grape juice.

If you are visiting Grace for the first time today, please fill out one of the Visitor cards at the front door or by the refreshment table so that we may be in contact.

GIVE TO GRACE

Your parish is made possible by you*!*

Give in the Offering, or scan this QR code.
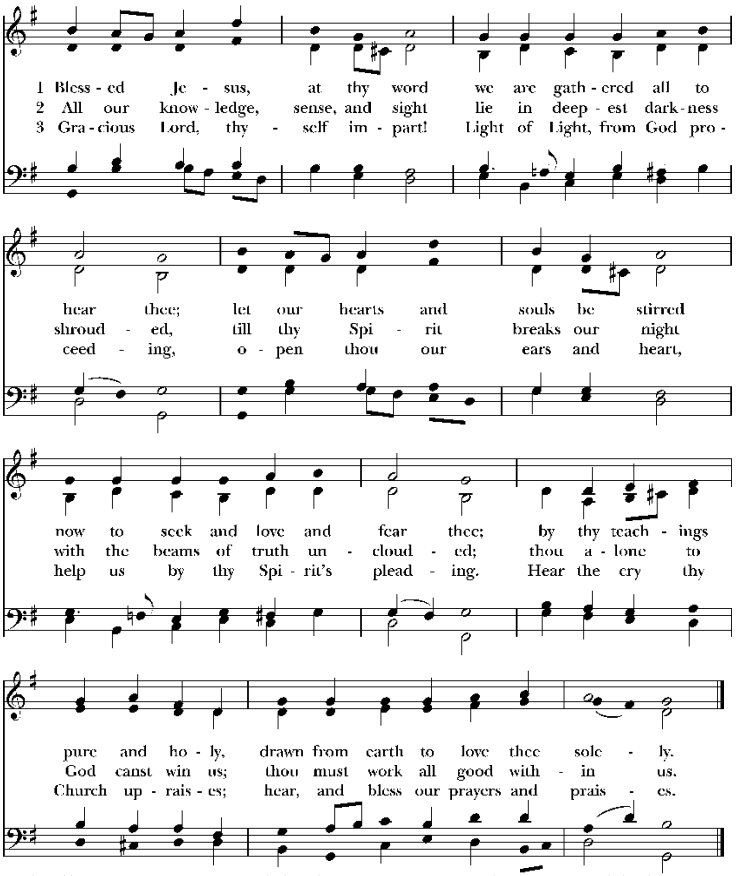


AT THE OFFERTORY, HYMN

Blessèd Jesus, at thy word

The Hymnal 1982, No. 440

At the Offertory, all sing this hymn



Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

THE GREAT THANKSGIVING
Eucharistic Prayer D

All stand. Celebrant and people say this dialogue
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

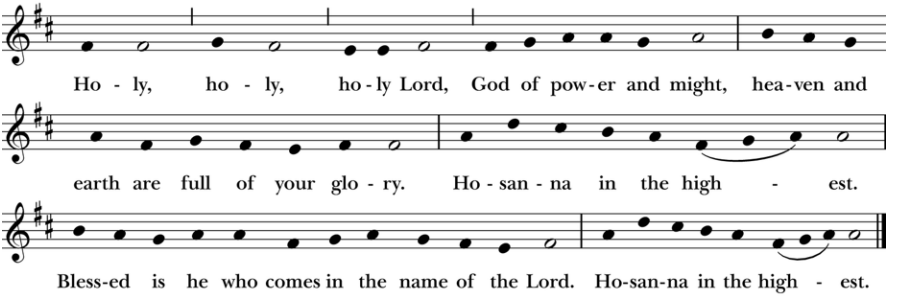
The Celebrant continues with the Preface
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you

unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

New Plainsong Mass
David Hurd



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it,

do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, ✠ and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Grant that all who share this bread and cup

may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

☙ The Deacon reads the Diptychs

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sarah, Sean, Julia, Audrey, Kevin, Dale, Rebecca, Jen, and all who minister in your Church.

Remember all your people, and those who seek your truth.

[Remember _____.]

Remember all who have died ✠ in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

☙ The Celebrant continues

And grant that we may find our inheritance with the Blessed Virgin Mary, with

patriarchs, prophets, apostles, and martyrs, Mary Magdalene, Peter, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

☙ The ministers and those whose piety is it make a profound reverence to the Christ's Sacramental Presence.

☙ Then

As our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we

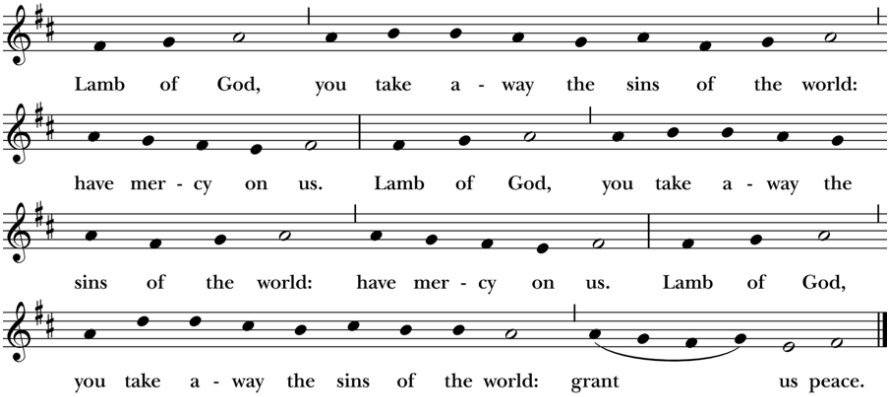
forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Silence is kept.



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

INVITATION TO COMMUNION

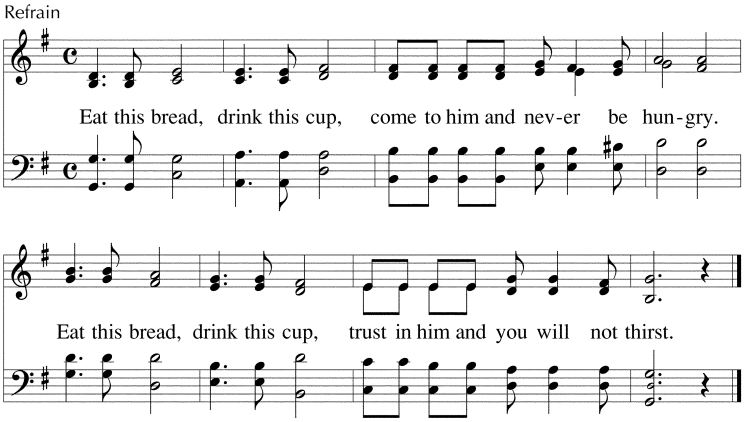
℣ The Celebrant invites the people to receive the Holy Communion, saying

Las ofrendas de Dios para el pueblo de Dios.
The Gifts of God for the People of God.

AT THE COMMUNION, HYMN

℣ The following hymn is sung during the Ministration of the Holy Communion. The people may kneel, sit or stand.

Eat This Bread



Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

POSTCOMMUNION PRAYER

☙ A time of silence is kept as the Ministration of Communion comes to a close.

☙ After Communion, the people stand or kneel and the Celebrant says

Let us pray.

☙ Celebrant and people say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

☙ The Celebrant blesses the people, saying
[… and] The blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

DISMISSAL
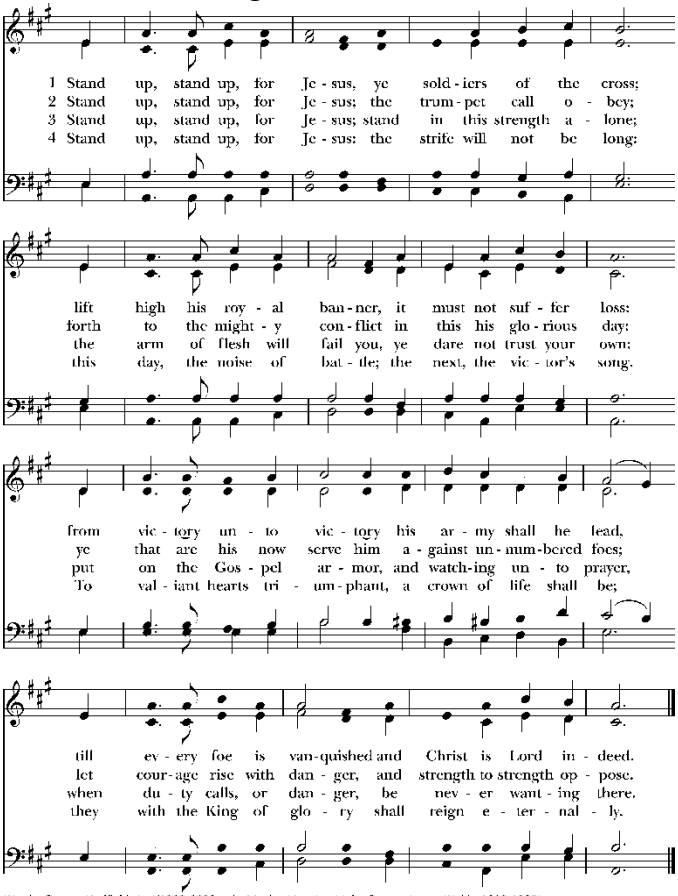
☙ The Deacon or Celebrant dismisses the people, saying
Let us go forth into the world,
rejoicing in the power of the Spirit.
Thanks be to God.

HYMN

Stand up, stand up, for Jesus

The Hymnal 1982, No. 561

All stand and sing



Words: George Duffield, Jr. (1818-1888), alt. Music: *Morning Light*, George James Webb (1803-1887).

POSTLUDE

MAKING THIS MORNING'S LITURGY POSSIBLE

Fr. Dale Grandfield, *Celebrant & Preacher*
Dcn. Jennifer Burkhardt, *Deacon*
Brother Matthew Luke, *Acolyte*
Joan Roy & Kelly Cannon, *Chalice Bearers*
Gloria Power & Melissa Dixon, *Lectors*
Lori Molloy, *Psalm*
Brother William Sebastian, *Intercessor*
Brother William Sebastian, *Greeter*
Brother Matthew Luke, *Altar Guild*
Mwendwa Daisley, *Director of Music*

ANNOUNCEMENTS

THE PRAYER LIST

ALLENTOWN EPISCOPALIANS

a collaboration of





CLERGY

The Right Reverend Audrey Scanlan, *Bishop Diocesan*
The Right Reverend Kevin Nichols, *Assisting Bishop*
The Reverend Dale Grandfield, *Priest*
The Reverend Rebecca Parsons-Cancelliere, *Priest Assoc.*
The Reverend Jennifer Burkhardt, *Deacon*

MEDIATOR'S STAFF

Euridice Arvelo, *Administrator*
Anthony Hahn, *Director of Music*
Edwardo Aguilar-Flores, *Minister for Youth & Operations*
Katherine Kaiser, *Staff Soprano*
Amanda Haag, *Staff Alto*
Neil Farrell, *Staff Tenor*
Nicholas Conti, *Staff Bass*

GRACE'S STAFF

Todd Stine, *Administrator*
Mwendwa Daisley, *Director of Music*
Kim Minutillo, *Bookkeeper*
Patricia MacNamara, *Director for Grace Community Foundation Food Bank*

MEDIATOR'S VESTRY

The Rev. Dale Grandfield, *Rector*
David Bohri, *Senior Warden*
Tom Hyzinski, *Junior Warden*
Beth Raab, *Treasurer*
Susan Bingham, *Clerk*
Lervis de Luna, Ken Freye, Adam Keller, Raquel López Toribio, Duncan Riley, Tim Smith, Sarah Thayer

GRACE'S VESTRY

The Rev. Dale Grandfield, *Rector*
David Lyons, *Senior Warden*
Hillie Cousart, *Junior Warden*
Gloria Power, *Treasurer*
Lisa Figueroa, *Clerk*
Luke Ciaccio, Lori Molloy